

Certificate of Service

The undersigned certifies that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: CH2O, Inc., Docket No.: FIFRA-10-2020-0089**, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was delivered electronically to:

Andrew Futerman
U.S. Environmental Protection Agency
Region 10, Mail Stop 11-C07
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
Futerman.Andrew@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was delivered electronically to:

Tony McNamara
President,
CH2O, Inc.
8820 Old Highway 99 Southeast
Tumwater, Washington 98501-5744
TMcNamara@CH2O.com

DATED this 28 day of May, 2020.

Teresa Young

TERESA YOUNG
Regional Hearing Clerk
EPA Region 10